

AGENDA

March 4, 2015, 6:00 PM Committee Room Second Floor, City Hall

- I. Call to Order
- II. Approval of Minutes, February 4, 2015
- III. Adjustments to the Agenda
- IV. New Business and Continuing Business
 - a. Review EAB Annual Report
 - b. Review Recommendations for Sustaining a Healthy Urban Forest Presentation for City Council
 - c. Discuss the Joint City-County Stormwater Committee Updates
- V. Announcements
- VI. Adjournment

Notice Under the Americans with Disabilities Act - A person with a disability may receive an auxiliary aid or service to effectively participate in city government activities by contacting the ADA Coordinator, voice 919-560-4197, fax 560-4196, TTY 919-560-1200, or ADA@durhamnc.gov, as soon as possible but no later than 48 hours before the event or deadline date.